### Specimen copy of Application Form (for guidance)

### "Scheme for Enhancement of Technical Competence and Manpower"

Government Resolution No.MIS-102020-328011-I, Dated 1st Sept, 2020

# **Gujarat Industrial Policy, 2020**

### Application Form for the Scheme 1/2/3/4/5 and 6

Scheme-1: Financial Assistance for Setting up of Anchor Institute Item No. 2, Page 2 in

**Govt. Resolution** 

Scheme-2: Short-term Bridge Courses by Industries/Institute Item No. 3, Page 8 in Govt. Resolution Scheme-3: Specialized Skill Development Centre Item No. 4, Page 11 in Govt. Resolution

Scheme-4: Skill Up-gradation Centers (SUCs) Item No. 5, Page 12 in Govt. Resolution Scheme -5: Skill Development to MSME Sector Item No. 6, Page 13 in Govt. Resolution Scheme-6: Assistance for Tuition fees for Enhancement of Skill Item No. 8, Page 14 in Govt. Resolution

#### **Application Submitted to the below Address:**

Director.

The Center for Entrepreneurship Development, Block No.1, 9th Floor, Udyog Bhavan, Sector 11, Gandhinagar - 382 017

#### For Further information/queries:

Phone: 079-23247366, 23243847, 23240253

Fax: 079-23256679

E-mail: dir-ced@gujarat.gov.in Web site: www.ced.gujarat.gov.in

# **CHECK LIST BEFORE SUBMISSION OF APPLICATION**

Sr.	Particular	Submitted	Page
No.			No.
1	Application in the prescribed format	Yes/No	
2	Registration detail of the applicant Organization	Yes/No	
3	Audited financial report of last 3 years	Yes/No	
4	Proposed courses details (Annexure-A)	Yes/No	
5	Need for conducting courses	Yes/No	
6	Project Cost (Annexure-B, Annexure- C, Annexure-D)	Yes/No	
7	Proposed training center infrastructure photos/lay out/map	Yes/No	
8	Self-declaration on available machinery & infrastructure	Yes/No	
9	Consent/Interest letter	Yes/No	
10	Linkages with Industries	Yes/No	
11	Industries recommendation/demand/support letters	Yes/No	
12	Land: Sale deed/ lease deed for ownership/ long lease	Yes/No	
13	Rent agreement	Yes/No	
14	Pre-feasibility report	Yes/No	
15	Sign & Stamp at each page	Yes/No	
16	Soft copy of application in CD/DVD	Yes/No	
17	Others	Yes/No	

# I. ORGANIZATIONAL DETAILS

Name of University/Institute	
operating in Gujarat (Applicant)	
Registered Office/Head Office	
Address	
Year of Establishment	(DD/MM/YYYY)
Promoters/Trustee Details	
Details of Organization Head	Name:
	Designation:
	Address:
	Contact No.:
	M
	L.L
	Email Id:
	Web site:
Details of Authorized Signatory	Na
	me:
	Designation:
	Address:
	Contact No.:
	M
	L.L
	Email Id:
Details of Contact Person/	Name:
Coordinator for this Project	Designation:
	Address:
	Contact No.:
	M
	L.L
	Email Id:
Name and Place of Nodal Institutes	1.
proposed, if any	2.
	3.
	4.
	5.
Details of Court Cases, if any	
	<u> </u>

Details of Govt. Dues and	
Outstanding, if any	
Applicant Organization De-	
registered/ Black listed by	
Government/Govt. Bodies, if any	
Other details like Achievement,	
Award, Certification	

## II. DETAILS OF LEGAL CONSTITUTION OF THE ORGANIZATION

Status or Constitution of the	Companies Act, University Act, Society Act,
University/Institute (Applicant)	Trust Act etc.
Registration Number	Attach the copies,
Registration Type	Sole proprietor, University, Partnership Firm,
	LLP, Pvt. Ltd. etc.
Date of Registration	(DD/MM/YYYY)
Place of Registration	
PAN	, Attach the copies
Certificate of Incorporation/Registration/	Attach the copies
Memorandum of Association & Articles of	
Association/Trust Deed/Partnership Deed	
etc.	
Other details	

# III. BRIEF HISTORY OF THE UNIVERSITY/INSTITUTE AND CURRENT NATURE OF ACTIVITY

# IV. <u>FINANCIAL INFORMATION OF LAST 3 YEARS</u> (Attach the copies of Audited Financial Report)

Financial Year	Turnover (in lacs)	Profit (in lacs)

٧.	MAN	JPOW	'ER D	<b>ETAILS:</b>
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a.	. Total Manpower:				
	Permanent				
	Contractual				

b. Manpower dedicated for Skill Development: \_\_\_\_\_(Total number)

Sr. No.	Name	Role	Education	Experience in year	Key achievement
				_	

# VI. PRIOR EXPERIENCE OF TRAINING AND PLACEMENT ACTIVITY OF THE ORGANIZATION.

**Total Experience in training: \_\_\_\_ Years** 

**Experience in terms of Sector Knowledge/Core competence:** 

- a. Name of Sector:
- b. Name of Training Courses:
- c. Training Details:

Number	Place	Total	Total	Intake	Total	Total No.	Total No.
of	(City/	No. of	No. of	Capacity	No. of	of person	of person
Training	Village)	Class	Labs		person	certified	Placed
Centers		Room			Trained		

### d. Placement (including Self employment and Existing Employee) details:

Provide details of trainees name, course name, employer name, salary, appointment letter, contract letter etc.

- e. Name of Major Employers:
- f. Briefly explain the tracking mechanism you have in place for already trained and placed candidates from the organization:
- g. Do you have an online monitoring mechanism for post placement follow up? If yes, provide details and web link:

- h. Industry/Association etc. linkages or recommendation letter:
- i. Any experience/association/tie-up with Government/ Govt. Bodies for training activities, If yes, provide details:
- j. Government/Govt. Bodies supported for the proposed Training center, If yes, provide details
- k. Other Information:

### VII. PROPOSED TRAINING INFORMATION

a.	Name	of	Pro	posed	Sector:
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b. Proposed Courses Details: As per Annexure-A

c. Training Methodology:

d. Training Center Location:

Name:

Address:

Layout of proposed land/building:

- e. Photographs of proposed training center: Attach color copy
- f. Any other training center located near to proposed training center for the proposed courses:
- g. Land Information for Proposed Training Center:

Sale deed: Attach the copies

Or Lease deed: Attach the copies

Or Rent Agreement: Attach the copies

h. Training Center infrastructure: Ownership/Rent/Lease (Attach the copies)

i. Yearly projection of number of trainees:\_\_\_\_\_\_ 5 years

	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year	5 <sup>th</sup> Year	Total
No. of Training						
No. of trainees						

J. Proposed plan for the 1st year trainees and total trainees placement:

### VIII. PROPOSED PROJECT COST

(Fill the details, only applicable as per Quantum of Assistance mentioned in respective scheme in G.R.)

### As per Annexure-B

### **Project Cost Rs. in Lacs:**

Capital Cost	
Recurring Cost	
<b>Grant Total Cost</b>	

### Means of Finance Rs. in Lacs:

Applicant's Organization Contribution:	
Govt. Support:	
Others:	
Total	

**Existing Purchase Policy of applicant:** 

### IX. NEED FOR CONDUCTING THE COURSE

- a. Justification for running each proposed course:
- b. Demand-Supply Gap Analysis:
- c. Other Information:

# X. Recommendation and/or Support and/or Demand letters from Industries for the proposed courses:

### XI. SELF-DECLARATION

Available Equipment & Machinery and Infrastructure details of Applicant:

### **Equipment & Machinery:**

Sr. No.	Name of Equipment & Machinery	Quantity

### Infrastructure:

Land area	Sq. Ft.	
<b>Construction Area</b>	Sq. Ft.	

Other:

# XII. PRE-FEASIBILITY REPORT

Attach report

## XIII. ROAD MAP FOR IMPLEMENTATION

I hereby declare that the information provided in this proposal is true to the best of my knowledge. If any information provided above is found to be false, Industries Commissionerate/The Centre for Entrepreneurship Development reserves the right to reject the proposal.

Signature of Authorized Signatory

Seal/Stamp

Date:

Place:

# **Proposed Courses Details:** (Submit in Hard Copy as well as Soft copy in Microsoft word format)

Sr. No	Name of Subject	Duration of Course in Hrs.	Batches per year	No. of Trainees per Batch	Fees per Trainee in Rs.	Certification (NSDC/ NCVT/ GCVT/SSC/ *Other)	Min. Qualific ation /Age
1							
2							

## 1. Break-up for proposed fees per trainees per course in Rupees:

	Course Name	Course Name
<b>Tuition Fees</b>		
Mobilization		
Placement		
Assessment &		
Certification		
Accommodation		
Food		
Total		

2. Course Curriculum: Attach the copies

3. In case of \*other in Certification who will provide certification/Skill Assessment.

(Attach Copies)

(Submit Project Cost in hard copy as well as soft copy in Microsoft Excel Worksheet format)

# **Estimated Project Cost of Anchor Institute and Nodal Institutes for 5 years**

# **Capital Expenditure:**

Cost of New Building/Refurbishing of Existing Building

Sr.	Construction Break-up	Area	Price per	<b>Total Cost</b>			
No.		Sq. Ft.	Sq. Ft.	in Rs.			
For A	nchor Institute						
1							
2							
For N	odal Institute 1, if any						
1							
2							
For N	odal Institute 2, if any						
	Grand Total Cost						

Note: 1. Construction Break-up like Classroom, Lab etc.

**Cost of New Equipment & Machineries** 

Sr.	Name	Specification	Supplier /	Quantity	Cost per	<b>Total Cost</b>
No.			Brand		item	in Rs.
For A	nchor Institute					
1						
2						
For N	odal Institute 1, if any					
1						
2						
For N	odal Institute 2, if any					
1						
2						
	Grand Total Cost					

### **Cost of Tools**

Sr.	Name	Specification	Supplier /	Quantity	Cost per	<b>Total Cost</b>		
No.			Brand		item	in Rs.		
For A	For Anchor Institute							
1								
2								
For Nodal Institute 1, if any								
1								

<sup>2.</sup> Refurbishing Break-up like cost of building materials, hire of equipment, labour costs, electrification etc.

2							
For N	For Nodal Institute 2, if any						
1							
	Grand Total Cost						

# **Cost of Furniture & Fixture**

Sr.	Name	Description	Supplier /	Quantity	Cost	<b>Total Cost</b>			
No.			Brand		per item	in Rs.			
For A	For Anchor Institute								
1									
2									
For N	odal Institute 1, if any								
1									
2									
For N	odal Institute 2, if any								
1									
2									
	Grand Total Cost								

# **Cost of Electrification**

Sr. No.	Description	Quantity	Cost per item	<b>Total Cost in Rs.</b>					
For An	For Anchor Institute								
1									
2									
For Noda	al Institute 1, if any								
1									
For Noda	For Nodal Institute 2, if any								
1	·								
	Grand Total Cost								

# **Other Related Investment**

Sr.	Name	Description	Supplier	Quantity	Cost per	<b>Total Cost</b>			
No.			/ Brand		item	in Rs.			
For A	For Anchor Institute								
1									
2									
For N	odal Institute 1, if any								
1									
2									
For N	odal Institute 2, if any								
1									
2									
	Grand Total Cost								

# **Pre-operating Cost:**

Sr. No.	Description	<b>Total Cost in Rs.</b>
1		
2		
	Grand Total Cost	

# **Contingency:**

Sr. No.	Description	<b>Total Cost in Rs.</b>
1		
2		
	Grand Total Cost	

Note: Submit supporting documents i.e. comparison statement, quotations etc. for the above estimated project cost.

# **Operating/Recurring Expenditure:**

Sr. No.	Description	For Anchor Institute	For Nodal Institute 1, if any	For Nodal Institute 2, if any	Total Cost in Rs.
1	Administration Expenses (For staff				
,	salaries)	1			
	Details/Justification:				
2	External/Internal Faculty				
	Honorarium	1			
	Details/Justification:				
3	Cost of office consumables				
<u> </u>	(Stationary/ Printing/Electrical)	-			
	Details/Justification:				
4	Communication Expenses (Postage/ Telephone Bill/ Internet/				
	Telephone Bill/ Internet/ Advertisement/ Website/ Fax)				
,	Details/Justification:	1			
5	TA/DA of Faculty				
	Details/Justification:	-			
6	Maintenance of training equipment				
	Details/Justification:	1			
7	Training Expense (Training				
′	Material/Training				
	Inauguration/Reasonable				
	Hospitality Expense for training of				
	faculty)				
	Details/Justification:				
8	Meeting Expenses				
	Details/Justification:				
9	Course Development/Up gradation/				
	Modification Fees, Research work	-			
	Details/Justification				
10	Miscellaneous Expenses	1			
	Details/Justification:				
11	Contingency Expenses				
<u> </u>	Details/Justification:				
12	Other Expenses (Mention, if any)				
	Details/Justification:				

(Submit Project Cost in hard copy as well as soft copy in Microsoft Excel Worksheet format)

# **Estimated Project Cost for First Year**

# **Capital Expenditure:**

Cost of New Building/Refurbishing of Existing Building

Sr.	Construction Break-up	Area	Price per	<b>Total Cost</b>		
No.		Sq. Ft.	Sq. Ft.	in Rs.		
For Anchor Institute						
1						
2						
For N	odal Institute 1, if any					
1						
2						
For N	odal Institute 2, if any					
			Grand Total Cost			

**Cost of New Equipment & Machineries** 

Sr.	Name	Specification	Supplier /	Quantity	Cost per	Total Cost
No.			Brand		item	in Rs.
For A	nchor Institute					
1						
2						
For N	odal Institute 1, if any					
1						
2						
For N	odal Institute 2, if any					
1						
2						
	Grand Total Cost					

### **Cost of Tools**

Sr. No.	Name	Specification	Supplier / Brand	Quantity	Cost per item	Total Cost in Rs.
	Anchor Institute					
1						
2						
For N	For Nodal Institute 1, if any					

Note: 1. Construction Break-up like Classroom, Lab etc.
2. Refurbishing Break-up like cost of building materials, hire of equipment, labour costs, electrification etc.

1						
2						
For N	For Nodal Institute 2, if any					
1						
	Grand Total Cost					

### **Cost of Furniture & Fixture**

Sr.	Name	Description	Supplier /	Quantity	Cost	<b>Total Cost</b>
No.			Brand		per item	in Rs.
For A	nchor Institute					
1						
2						
For N	odal Institute 1, if any					
1						
2						
For N	odal Institute 2, if any					
1						
2						
				Grand 7	Total Cost	

### **Cost of Electrification**

Sr. No.	Description	Quantity	Cost per item	Total Cost in Rs.			
For Anchor Institute							
1							
2							
For Nod	al Institute 1, if any						
1							
For Nodal Institute 2, if any							
1							
	Grand Total Cost						

# **Other Related Investment**

Sr.	Name	Description	Supplier	Quantity	Cost per	<b>Total Cost</b>
No.			/ Brand		item	in Rs.
For A	Anchor Institute					
1						
2						
For N	odal Institute 1, if any					
1						
2						
For N	odal Institute 2, if any					
1						_
2						
	Grand Total Cost					

# **Pre-operating Cost:**

Sr. No.	Description	<b>Total Cost in Rs.</b>
1		
2		
	Grand Total Cost	

# **Contingency:**

Sr. No.	Description	<b>Total Cost in Rs.</b>
1		
2		
	Grand Total Cost	

Note: Submit supporting documents i.e. comparison statement, quotations etc. for the above estimated project cost.

# **Operating/Recurring Expenditure:**

Sr. No.	Description	For Anchor Institute	For Nodal Institute 2, if any	Total Cost in Rs.
1	Administration Expenses (For staff			
	salaries)			
	Details/Justification:			
2	External/Internal Faculty			
	Honorarium			
	Details/Justification:			
3	Cost of office consumables			
	(Stationary/ Printing/Electrical)	1		
	Details/Justification:			
4	Communication Expenses (Postage/			
	Telephone Bill/ Internet/			
	Advertisement/ Website/ Fax)	-		
_	Details/Justification:			
5	TA/DA of Faculty	1		
_	Details/Justification:			
6	Maintenance of training equipment	1		
	Details/Justification:			
7	Training Expense (Training			
	Material/Training			
	Inauguration/Reasonable			
	Hospitality Expense for training of faculty)			
	Details/Justification:	1		
8	Meeting Expenses			
0	Details/Justification:	-		
9	Course Development/Up gradation/			
	Modification Fees, Research work			
	Details/Justification	1		
10	Miscellaneous Expenses			
	Details/Justification:	1		
	Contingency Expenses			
11	Details/Justification:			
12	Other Expenses (Mention, if any)			
	Details/Justification:			

## Annexure-D

	1 <sup>st</sup> Year		2 <sup>nd</sup> Year		3 <sup>rd</sup> Year		4 <sup>th</sup> Year		5 <sup>th</sup> Year		Total	
Expendit	Anch	Nod	Anch	Nod	Anch	Nod	Anch	Noda	Anch	Nodal	Anchor	Nodal
ure	or	al	or	al	or	al	or	1	or			
Capital												
Recurrin												
g												
Total												

# Process Flow of Application Received under the Scheme for Enhancement of Technical Competence and Manpower

